

CONCERT PROGRAM ADVERTISEMENT

*\*Business Owners – tap into a friendly base of potential customers*

*\*Print a personal Message for someone in the Orchestra*

*\*Support the Arts & Music Education*

CONCERT DATES: November 5, 2023; March 3, 2024; May 19, 2024

OPTIONS

**Three Concerts:**

- |                                                   |                                                  |                                             |
|---------------------------------------------------|--------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Inside Front Cover \$525 | <input type="checkbox"/> Inside Back Cover \$525 | <input type="checkbox"/> Back Cover \$575   |
| <input type="checkbox"/> Full Page \$475          | <input type="checkbox"/> Half Page \$400         | <input type="checkbox"/> Quarter Page \$300 |
| <input type="checkbox"/> Business Card \$190      |                                                  |                                             |

**Two Concerts:**

- |                                             |                                              |
|---------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Full Page \$350    | <input type="checkbox"/> Half Page \$240     |
| <input type="checkbox"/> Quarter Page \$210 | <input type="checkbox"/> Business Card \$150 |

**One Concert:**

- |                                             |                                             |
|---------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Full Page \$190    | <input type="checkbox"/> Half Page \$150    |
| <input type="checkbox"/> Quarter Page \$115 | <input type="checkbox"/> Business Card \$95 |

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**Ads & Checks must be received three weeks before concert.**

Please send a "camera ready" copy of the artwork/business card

**Ad Specs:**

Full Page: 8.5w x 11h;  
Half Page: 8.5w x 5h.;  
Quarter Page: 5.5w x 4 1/3h

**All Ads are in Black & White.**

For further questions, please email: [glendaleyouthorchestra@gmail.com](mailto:glendaleyouthorchestra@gmail.com)  
*Thank you for supporting the music community through the Glendale Youth Orchestra.*

NON-PROFIT TAX ID # 95-4206124

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